



Community Development Department

AMENDED AGENDA

Tom Dolan
Mayor

Byron Jorgenson
Chief Administrative Officer

Michael G. Coulam
Director

PLANNING COMMISSION AGENDA

Thursday, March 18, 2010

- 4:00 pm FIELD TRIP (Bus departs west steps of City Hall)
5:15 pm EXECUTIVE SESSION (City Council Conf. Room, Main Floor of City Hall)
- Pepperwood Creek Phase 1 (Revised Architectural Review and Conditions of Approval)
 - The Cove at Riverwood Subdivision (Final Architectural Review)
- 6:15 pm REGULAR SESSION (City Council Chambers, Main Floor of City Hall)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 568-7256 or 568-7270.

Meeting Procedure

1. Staff presentation
2. Developer/Project applicant presentation.
3. Open Public Comment (if item has been noticed to the public).
4. Close Public Comment
5. Planning Commission deliberation.
6. Planning Commission motion.

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the agenda.

Welcome/Pledge of Allegiance/Introductions

Subdivision

- 6:15 pm 1. Pepperwood Creek PUD Phase 1 (Revised Architectural Review and Conditions of Approval) S#00-06
10900 South Wasatch Blvd. [The Dell, Community #29]
- 6:15 pm 2. The Cove @ Riverwood Subdivision (Final Architectural Review) SUB-2-10-1122
198 East 11200 South [Community #11, Crescent]

Annexation

- | | | |
|---------|--|-----------------|
| 6:15 pm | 3. Chase Annexation (R-1-8 & R-2-8 Zones)
1689 East 8600 South [Communities 15 & 16] (10 min.) | ANNEX-2-10-1153 |
| 6:25 pm | 4. Cook Annexation (R-1-40A Zone)
2848 Mt. Jordan Road [Little Cottonwood, Community #20] (10 min.) | ANNEX-2-10-1154 |

Special Exception

- | | | |
|---------|--|----------------|
| 6:35 pm | 5. Holiday Oil Company (Expansion of a Legal Non-Conforming Structure)
153 West 9000 South [Civic Center, Community #2] (10 min.) | SPEX-3-10-1194 |
|---------|--|----------------|

Subdivision

- | | | |
|---------|---|---------------|
| 6:45 pm | 6. Little Cottonwood Center Subdivision - 1 st Amendment (Preliminary Review)
1902 East 9400 South [Community #17] (5 min.) | SUB-2-10-1161 |
| 6:50 pm | 7. Historic Village Condominium Community (Plat Vacation)
8620 South 300 East [Community #4, Historic Sandy] (5 min.) | SUB-05-08 |
| 6:55 pm | 8. Historic Village (TND - Preliminary Review)
8620 South 300 East [Community #4, Historic Sandy] (15 min.) | SUB-2-10-1171 |

Site Plan Review

- | | | |
|---------|---|-----------|
| 7:10 pm | 9. Headquarters Wholesale (Blanket sales) (Outdoor display approval)
655 East 9400 South [Historic Sandy, Community # 4] (10 min.) | SPR-77-40 |
|---------|---|-----------|

Conditional Use

- | | | |
|---------|---|---------------|
| 7:20 pm | 10. No More Homeless Pets(Cat Kennel and Adoption Center)
8029 South 700 East [High Point, Community #6] (10 min.) | CUP-3-10-1175 |
| 7:30 pm | 11. Fort Union Towing (Impound Lot & Extended Hours)
8640 S. Monroe Street, #166 [Northern Exposure, Community #1] (15 min.) | CUP-3-10-1202 |
| 7:45 pm | 12. 7-Eleven (Conditional Use - Extended Hours)
9769 S. 700 East [Edgemont, Community #8] (10 min.) | CUP-3-10-1177 |

7:55 pm	13. Clearwire Co-Location (Greater than 12" Projection) 250 East 11000 South [Crescent, Community #11]	TELE-2-10-1163
	14. Clearwire Co-Location (Greater than 12" Projection) 1220 East 9400 South [Edgemont, Community #8]	TELE-2-10-1164
	15. Clearwire Co-Location (Greater than 12" Projection) 2620 E. Mt. Jordan Road [Little Cottonwood, Community #20]	TELE-2-10-1165
	16. Clearwire Co-Location (Greater than 12" Projection) 11385 South 1700 East [Community #26]	TELE-2-10-1166
	17. Clearwire Co-Location (Greater than 12" Projection) 1751 East 8600 South [Falcon Park, Community #16]	TELE-3-10-1197
	18. Clearwire Co-Location (Greater than 12" Projection) 10150 South 700 East [Crescent White Willow, Community #10]	TELE-3-10-1198

Please Note: Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

19. Minutes—March 4, 2010
20. City Council and Board of Adjustment Reports
21. Planning Commission Follow-up List
22. Planning Commission Attendance List
23. Director's Report